



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Magnus NILSSON

Application No.: 09/780,504

Filing Date: February 12, 2001

Title: A METHOD AND A SYSTEM FOR AUTOMATED BOOKKEEPING

Group Art Unit: 3627

Examiner: James S. McClellan

Confirmation No.: 7099

PETITION FOR EXTENSION OF TIME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following extension of time is requested to: respond to the Office Action dated March 2, 2004

one month to July 2, 2004 ☐ \$55.00 (2251) ☒ \$110.00 (1251)

☐ The shortened statutory period has been reset by an Advisory Action dated _____.

☒ An extension fee in the amount of \$ 110.00 is enclosed.

☐ Charge _____ to Deposit Account No. 02-4800.

☐ Charge _____ to credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

By


William N. Hugnet

Registration No. 44,481

Date: July 2, 2004

07/07/2004 TBESHAH1 00000060 09780504

01 FC:1251

110.00 OP

11/02/2004 SDIRETA1 00000013 09780504

01 FC:2251

55.00 OP

Adjustment date: 11/02/2004 SDIRETA1

07/07/2004 TBESHAH1 00000060 09780504

01 FC:1251

-110.00 OP

Repln. Ref: 11/02/2004 SDIRETA1 0011315400

DAH:024800

Name/Number:09780504

FC: 9204

\$55.00 CR

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Dep # Ref Rm 307



2004 SEP 09 AM 9:10

Attorney Docket No. [REDACTED]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Magnus NILSSON

Application No. 09/780,504

Filed: February 12, 2001

For: A METHOD AND A SYSTEM
FOR AUTOMATED
BOOKKEEPING

) ATTENTION: FRANK LEBRON
) REFUNDS MANAGER
)
) Group Art Unit: 3627
)
) Examiner: James S. McClellan
)
)
)
)
)
)

REQUEST FOR REFUND

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

Pursuant to 37 C.F.R. Sections 1.26(b) and 1.28(a), Applicant respectfully requests a refund in the amount of \$55.00 in connection with the above-identified application.

On July 2, 2004, a Response to the outstanding Official Action dated March 2, 2004, was filed, together with a Petition for Extension of Time for one-month, and a check in the amount of \$110.00. The undersigned has since learned that Applicant is entitled to small entity status. Accordingly, an Assertion Under 37 C.F.R. §1.27(c) is being filed simultaneously with the above Art Unit/Examiner.

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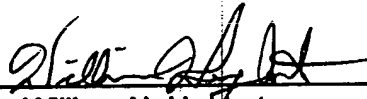
Therefor, Applicant respectfully requests a refund in the amount of \$55.00 be made to Deposit Account No. 02-4800. Copies of the Petition for Extension of Time dated July 2, 2004, the postcard date-stamped by the U. S. Patent and Trademark Office evidencing receipt of the Petition and accompanying check in the amount of \$110.00, a copy of the Assertion Under §1.27(c) and a duplicate copy of this paper, are enclosed.

If any additional information is needed in order to effect this credit to the above Deposit Account No. 02-4800, the Office is requested to contact the undersigned by telephone.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS

By



William N. Hugnet

Registration No. 44,481

Post Office Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Date: September 23, 2004

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Patent
Attorney Docket No. 003360-743

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of
Magnus NILSSON

Application No.: 09/780,504

Filing Date: February 12, 2001

Title: A METHOD AND A SYSTEM FOR AUTOMATED BOOKKEEPING

Group Art Unit: 3627

Examiner: James S. McClellan

Confirmation No.: 7099

PETITION FOR EXTENSION OF TIME

COPY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following extension of time is requested to: respond to the Office Action dated March 2, 2004

one month to July 2, 2004 ☐ \$25.00 (2251) ☒ \$110.00 (1251)

☐ The shortened statutory period has been reached, an Advisory Action dated _____

☒ An extension fee in the amount of \$110.00 is enclosed.

☐ Charge to Deposit Account No. 02-4800.

☐ Charge to credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Date: July 2, 2004


William N. Hughes
Registration No. 44,481

DOCKETED
filed 7/2/04

COPY

25

Inventor: Magnus NILSSON

Appn. No.: 09780,504

Filing

February 12, 2001

Docket No.: 003300-743

Working Allys:

WNHugNet

Date:

July 2, 2004

Dkt. Clerk Initiates

The following was/were received in the U.S. Patent and Trademark Office on the date stamped hereon:

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Amendment or Response | <input checked="" type="checkbox"/> Specifying Extension of Time of Interview | <input type="checkbox"/> Request for Corrected Filing Receipt
w/ copy of Official Filing Receipt |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Agreement to Submit Recordation Form
Check Sheet (PTO-2135) | <input type="checkbox"/> Substitute Specification (clean/marked copies) |
| <input checked="" type="checkbox"/> Amendment/Reply Transmittal Letter | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input checked="" type="checkbox"/> Check for \$ <u>110.00</u> is enclosed |
| <input checked="" type="checkbox"/> Petition for <u>One</u> Month Extension of Time | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> Check for \$ _____ is enclosed |
| <input type="checkbox"/> Submission of Formal Drawings w/ _____
sheet(s) of drawings (Fig(s). 1- _____) | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> Charge \$ _____ to Deposit Account |
| <input type="checkbox"/> Request for Approval of Drawing Changes
w/ _____ sheet(s) of red ink drawings | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> Charge \$ _____ to credit card. Form
PTO-2135 is attached. |
| <input type="checkbox"/> Notice of Appeal | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> Filed by Certificate of Mail |
| <input type="checkbox"/> Brief for Appellant | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Request for Oral Hearing | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Reply Brief | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Response to Restriction Requirement or Election of Species | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Terminal Disclaimer | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Certificate Under 37 C.F.R. 3.73(b) | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |
| <input type="checkbox"/> Transmittal Letter for Missing Parts of Application | <input type="checkbox"/> Submission of Certified Copy of Priority Document
w/ _____ (certified copy) | <input type="checkbox"/> |

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Patent

Attorney Docket No. 003300-743

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Magnus NILSSON

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Group Art Unit: 6627

Examiner: James S. McClellan

COPY

**ASSERTION OF SMALL ENTITY STATUS
UNDER 37 C.F.R. §1.27(c)**

Honorable Commissioner of Patents and Trademarks
Washington, D.C. 20231

Sir:

In accordance with the requirements set forth in 37 C.F.R. §1.27(c), the undersigned respectfully asserts that Applicant is entitled to small entity status as defined under 37 C.F.R. §1.27(a)(2).

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS

By


William N. Hughes
Registration No. 44,481

Post Office Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

Date: September 23, 2004